



PROSPECTUS

2022-23



'A' Grade by NAAC & 'A' Category by MHRD

JAIN VISHVA BHARATI INSTITUTE

Deemed-to-be University

LADNUN - 341 306, RAJASTHAN, INDIA

www.jvbi.ac.in



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council*

is pleased to declare the

Jain Vishva Bharati Institute

(Deemed to be University u/s 3 of the UGC Act, 1956)

Ladnun, Dist. Nagaur, Rajasthan as

Accredited

with CGPA of 3.04 on four point scale

at A grade

valid up to November 02, 2026

Date : November 03, 2021



S. C. Sharma
Director



EC(SC)/79/4th Cycle/RJUNGN10082



PROSPECTUS

2022-23

Centre for Distance and Online Education (CDOE)

JAIN VISHVA BHARATI INSTITUTE

LADNUN-341306, RAJASTHAN

www.jvbi.ac.in/dde



M E S S A G E

The **Jain Vishva Bharati Institute** is committed to a value based integrated educational philosophy. We welcome the student community, faculty members and other staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsī, Acharya Shree Mahaprajna and the present Anushasta Acharya Shree Mahashraman. JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain high standards of academic and moral excellence. The University has been reaccredited with 'A' status by the National Assessment and Accreditation Council (NAAC) and Ministry of Human Resource Development (MHRD) has put it in 'A' Category.

The University is committed to offer state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karm-Yogis'.

JVBI has become a distinguished centre of human growth and excellence in academia; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity in the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG departments in regular and correspondence mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence academia. JVBI has signed MoUs with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all the students who have chosen to be a part of this premier University, I am sure that you will feel proud of being associated with us and make us equally proud with your academic excellence.

Join us. Live the future with us.

Prof. B.R. Dugar
Vice-Chancellor

ABOUT THE INSTITUTE

ESTABLISHMENT OF JVB INSTITUTE

Jain Vishva Bharati Institute (Deemed University) established in 1991 with the inspiration of ‘**GurudevTulsi**’. This Institute is a solely an educational institution dedicated to cultivate and practice high Ideas of ‘**Anekant**’ including tolerance and peaceful co-existence for the weal of the mankind. This Institution is registered under the Rajasthan Societies Registration Act 1958 vide Registration No. 43/ Nagaur/1991-92 dated 13.11.2007. Central Government vide Gazette Notification No. F-9-9/87-43 dated 20th March 1991 and F6-9/87CPP (Desk-C) dated 03.07.1991 issued by Ministry of Human Resource Development, Government of India approved this Institution as Deemed University under section 3 of the UGC Act 1956 and granted affiliation under section 12B of this Act. The Institution has been granted membership of Association of Indian Universities, New Delhi. The University has been accredited by NAAC as grade ‘B⁺’. Directorate of Distance Education University Grant commission has also recognized the programmes offered in Open Distance Learning (ODL) by this Institute vide letter No. 6-3/2018 (DEB-III) dated 13 Nov. 2018.

THE CITY LADNUN

Rajasthan is a magical land set amidst the desolate desert beauty. It's sand is replete with aeshetic beauty and chivalric glory and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates from miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvelous havelies, each having a splendid architectural creation and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain VishvaBharati Institute. It is the birth place of a great legendary and visionary Jain seer and saintAcharyaTulsi. The excursions from Ladnun within 40-45 kms are Dungar Balaji, Salasar BalajiDham, Tirupati Balaji at Sujangarh and Taal Chhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail from Delhi, Ratangarh, Churu, Jodhpur, Didwana, Degana.

THE CAMPUS

Even though the town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional “**Gurukul**”, and is ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

In today's competitive environment, JVBI provides training for the improvement of communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc. for enabling the students to stand and face all challenging situations.

Jain Vishva Bharati is solely an educational institution dedicated to cultivate and practice high ideals of "**Anekant**" including tolerance and peaceful co-existence for the weal of the mankind at the global level as propagated by its Anushasta. The advancement of the Indological studies, Indian culture and philosophy through teaching, research, training and extension, has constituted main focus and thrust of JVBI.

FACILITIES

SMART CLASS ROOMS :

At present, the institutes has 20 smart class rooms where latest technology is being used for teaching.

CENTRAL LIBRARY :

There are over 70,000 books and more than 6000 rare manuscripts in Central Library, known as ‘**Vardhman Granthagar**’. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. The database in the library has been computerized and the students can search using the SOUL facility. Internet and Xerox facilities are also available for the students.

COMPUTER LAB :

State of Art Computer Laboratories with high-speed internet connectivity through NKN-INFLIBNET is available. Students can make best use of these facilities to update themselves with the latest developments in their respective fields. All the departments have been connected through LAN.

LANGUAGE AND AUDIO VISUAL LAB :

JVBI has state of art Language Lab for developing English communication skills among students.

DIGITAL STUDIO:

Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.

MEDICAL CENTRE :

The Medical Consultancy services (Ayurvedic, Homeopathy, Naturopathy and Physiotherapy facility) are available on campus.

MEDITATION AND YOGA CENTRE :

Institute has the Centre for Yoga and Meditation with necessary equipments for development of balanced personality.

AUDITORIUM :

The Institute has a well-equipped state of art auditorium to foster the need of academic and cultural programmes of the institute.

GYMNASIUM :

The Institute has gymnasium with all necessary equipments along with music system. This facility is available for staff and students separately for male and female.

SPORTS FACILITIES :

There are facilities of in-door and out-door games for the students and staff of the institute.

CANTEEN :

The well equipped hygienic canteen is situated in Campus.

GUEST HOUSE :

Institute has Guest House with matchless lodging and boarding facilities for the guests of Institute and parents of JVBI Students.

ALUMNI ASSOCIATION:

Alumni association membership is open to all the present students of JVBI as well as those who have passed out and are working on different positions in many academic and corporate sectors. JVBI organizes alumni meet every year aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.

INFORMATION REGARDING CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

ADMISSION & REGISTRATION

- Duly filled-in application form along with one self attested photograph, copies of mark-sheets, certificates, one ID proof and a Demand Draft for the requisite fee should reach JVBI, Ladnun on or before the due dates mentioned in the Prospectus.
- The application forms received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. JVBI will not be liable for postal delay.
- After the scrutiny of the admission forms, the candidates will be enrolled by the Institute. Identity card will be sent to them.
- The applicants are advised to send their application forms by registered post only.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2000/- for renewal.

STUDY MATERIAL AND SESSIONAL WORK

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. A set of 15 questions of Assignment for each subject/paper is available on the Institute website (www.jvbi.ac.in/dde) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 31 March.

PERSONAL CONTACT PROGRAMME (PCP) :

A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :

- Every student will have to participate in practical-cum-contact classes for 120 hours to be organized at different centres in Rajasthan. (list will be displayed on the institute website : www.jvbi.ac.in/dde).

- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

B. Practical-cum-Contact Classes for M.A./B.A./B.Com :

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE) PROGRAMMES

I PG PROGRAMME

1. M.A. in Jainology and Comparative Religion & Philosophy	HINDI/ENGLISH	200
2. M.A. in Yoga and Science of Living	HINDI/ENGLISH	2000
3. M.A. in Non-violence and Peace	HINDI	200
4. M.A. in Hindi	HINDI	750
5. M.A. in English	ENGLISH	500
6. M.A. in Political Science	HINDI	750

II UG PROGRAMME

7. B.A. (Bachelor of Arts)	HINDI/ENGLISH	4000
8. B.Com. (Bachelor of Commerce)*	HINDI/ENGLISH	350

III CERTIFICATE PROGRAMME

9. Certificate Course in Yoga & Science of Living	HINDI/ENGLISH	350
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H/E : Hindi or English; SKT : Sanskrit; PKT : Prakrit; NL : No Limit

* Study material will be provided only in Hindi Language.

FEE FOR DISTANCE MODE PROGRAMMES

Sl. No.	Programmes	Rs. (per annum)
01.	M.A. in Jainology and Comparative Religion & Philosophy.....	6000/-
02.	M.A. in Yoga and Science of Living	10500/-
03.	M.A. in Non-violence and Peace	6500/-
04.	M.A. in Hindi.....	6500/-
05.	M.A. in English	6500/-
06.	M.A. in Political Science	6500/-
07.	B.A.	6000/-
08.	B.Com.	6000/-
09.	Certificate Course in Yoga & Science of Living.....	5000/-
09.	Renewal.....	2500/-

- Note: (i) 50% concession in Tuition fee in the Regular Course and 50% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.
- (ii) 25% concession in Tuition fee in the Regular Course and 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of JVB.
- (iii) Sadhus/ Sadhvis/ Saman/ Samanis/ Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
- (iv) In the event of a student/candidate found ineligible or withdrawing before the starting of the course, the waiting list candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves after joining the course and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.

- (v) The commencement of any regular course or any subject or any paper of the course is subject to the enrolment of a minimum number of students. If the admission in a particular course/subject is less than 5 in PG and 10 in UG; the said course/subject will not be continued except 2 in the course of Prakrit and 5 in the case of Sanskrit. The decision of the competent authority will be final.
- (vi) The Institute reserves the right to revise the fees, etc., from time to time.

PROGRAMMES OF CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

S. No.	Programme	Eligibility Criteria	Duration
I PG PROGRAMME			
1.	M.A. in Jainology	10+2+3 or Equivalent.....	02 Years
2.	M.A. in Yoga and Science of Living	10+2+3 or Equivalent.....	02 Years
3.	M.A. in Nonviolence and Peace	10+2+3 or Equivalent.....	02 Years
4.	M.A. in Hindi	10+2+3 or Equivalent.....	02 Years
5.	M.A. in English	10+2+3 or Equivalent.....	02 Years
6.	M.A. in Political Science	10+2+3 or Equivalent.....	02 Years
II UG PROGRAMME			
7.	B.A.	10+2 or Equivalent	03 Years
8.	B.Com.	10+2 or Equivalent	03 Years
III CERTIFICATE PROGRAMME			
9.	Certificate Course in Yoga & Science of Living	10th.....	06 Months

(I) POST-GRADUATE PRAOGRAMME

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJCRP-01	Jain History, Culture, Literature and Art	70	30	100	8
MJCRP-02	Jain Metaphysics and Ethics	70	30	100	8
MJCRP-03	Dhyan, Yoga and Karma Mimansa	70	30	100	8
MJCRP-04	Jain Epistemology and Theory of Knowledge	70	30	100	8
Total		280	120	400	32

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJCRP-05	Jain Canonical Literature	70	30	100	8
MJCRP-06	Anekant, Naya, Nikshep and Syadavada	70	30	100	8
MJCRP-07	Jain Religion - Philosophy and Indian - Religion and Philosophy	70	30	100	8
MJCRP-08	Jain Religion - Philosophy and Non Indian - Religion and Philosophy	70	30	100	8
Total		280	120	400	32

02. M.A. IN YOGA & SCIENCE OF LIVING

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSOL-01	Different Yoga Systems	70	30	100	8
MSOL-02	Science of Living Preksha Meditation and Value Education	70	30	100	8
MSOL-03	Applied Human Anatomy and Physiology	70	30	100	8
MSOL-04	Applied Psychology and Science of Living	70	30	100	8
MSOL-05	Practical	—	—	100	8
Total		280	120	500	40

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSOL-06	Spirituality and Science	70	30	100	8
MSOL-07	Science of Living in Self-Management	70	30	100	8
MSOL-08	Science of Living and Health	70	30	100	8
MSOL-09	Applied Science of Living and Research Methodology	70	30	100	8
MSOL-05	Practical	—	—	100	8
Total		280	120	500	40

03. M.A. IN NONVIOLENCE AND PEACE**Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MNVP-01	Philosophy of Non-violence	70	30	100	8
MNVP-02	Sociology of Non-violence & Peace	70	30	100	8
MNVP-03	Economic and Political Thought of Mahatma Gandhi	70	30	100	8
MNVP-04	Conflict Resolution and Peace Technology	70	30	100	8
Total		280	120	400	32

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MNVP-05	Peace Education and Training in Nonviolence	70	30	100	8
MNVP-06	Peace Organization and Movement	70	30	100	8
MNVP-07	Environmental Ethics and Sustainable Development	70	30	100	8
MNVP-08	Relative Economics	70	30	100	8
Total		280	120	400	32

04. M.A. IN HINDI

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHIN-01	आधुनिक हिन्दी काव्य	70	30	100	7
MHIN-02	गद्य साहित्य	70	30	100	7
MHIN-03	काव्यशास्त्र एवं साहित्यालोचन	70	30	100	6
MHIN-04	हिन्दी साहित्य का इतिहास	70	30	100	6
MHIN-05	जैन संस्कृति एवं जीवन मूल्य	70	30	100	6
Total		350	150	500	32

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHIN-06	प्राचीन एवं मध्यकालीन काव्य	70	30	100	7
MHIN-07	भाषाविज्ञान एवं हिन्दी भाषा	70	30	100	7
MHIN-08	लोकसाहित्य अथवा हिन्दी उपन्यास	70	30	100	6
MHIN-09	पत्रकारिता प्रशिक्षण अथवा अनुवाद विज्ञान	70	30	100	6
MHIN-10	प्रयोजनमूलक हिन्दी	70	30	100	6
Total		350	150	500	32

05. M.A. IN ENGLISH

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MENG-01	British Poetry	70	30	100	7
MENG-02	British Drama	70	30	100	7
MENG-03	British Novel	70	30	100	6
MENG-04	Aspects of Language	70	30	100	6
MENG-05	Literature for Human Values	70	30	100	6
Total		350	150	500	32

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MENG-06	Literary Criticism and Theory	70	30	100	7
MENG-07	American Literature	70	30	100	7
MENG-08	Indian English Literature	70	30	100	6
MEDU-09	New Literature in English	70	30	100	6
MEDU-10	English Studies in India	70	30	100	6
Total		350	150	500	32

06. M.A. IN POLITICAL SCIENCE**Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPOL-01	Political Theory	70	30	100	8
MPOL-02	Comparative Politics	70	30	100	8
MPOL-03	International Relations	70	30	100	8
MPOL-04	Democracy and Development	70	30	100	8
Total		280	120	400	32

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPOL-05	India and World	70	30	100	8
MPOL-06	Western Political Thought	70	30	100	8
MPOL-07	Modern Indian Social and Political Thought	70	30	100	8
MPOL-08	State Politics in India	70	30	100	8
Total		280	120	400	32

(II) UNDER-GRADUATE PROGRAMME

07. BACHELOR OF ARTS (B.A. Three-year Degree Course)

COURSE CONTENTS :

(A) Compulsory Subjects:

BA-01 General Hindi

BA-02 General English

BA-03 Jainology

BA-04 Jainism and other Philosophies

(B) **Optional Subjects (two)** :one subject from each group A and B.

Group - A

BA-05 Prakrit

BA-06 Hindi Literature

BA-07 History

BA-08 Yoga and Science of Living

Group - B

BA-09 Sanskrit (students have to choose one alternative either Kalu Kaumudi or Laghu Siddhant Kaumudi under paper Ist of Sanskrit Grammar.)

BA-10 Nonviolence & Peace

BA-11 Political Science

BA-12 English Literature

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution. Total credit 95.

Note : *English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Studymaterial of these subjects are available in English.*

8. BACHELOR OF COMMERCE (B.Com. Three-year Degree Course)

First Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-01	General Hindi (<i>Only in First Year</i>) OR	70	30	100	5
BCOM-02	General English (<i>Only in First Year</i>)				
BCOM-03	Financial Accounting	70	30	100	5
BCOM-04	Business Regulatory Frame Work	70	30	100	5
BCOM-05	Goods and Service Tax	70	30	100	5
BCOM-06	Business Statistics	70	30	100	5
BCOM-07	Business Economic	70	30	100	5
BCOM-08	Business Budgeting	70	30	100	5
Total		490	210	700	35

Second Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-09	Jain Culture & Values of Life Part-I	70	30	100	5
BCOM-10	Principles of Business Management	70	30	100	5
BCOM-11	Corporate Accounting	70	30	100	5
BCOM-12	Company Law and Auditing	70	30	100	5
BCOM-13	Income Tax Law	70	30	100	5
BCOM-14	Business Environment	70	30	100	5
BCOM-15	Cost Accounting	70	30	100	5
Total		490	210	700	35

Third Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-16	Jain Culture & Values of Life Part-II	70	30	100	5
BCOM-17	Fundamentals of Entrepreneurship	70	30	100	5
BCOM-18	Management Accounting	70	30	100	5
BCOM-19	Project Management	70	30	100	5
BCOM-20	Financial Management	70	30	100	5
BCOM-21	Principal of Marketing	70	30	100	5
BCOM-22	Indian Banking System	70	30	100	5
Total		490	210	700	35

09. CERTIFICATE COURSE IN YOGA & SCIENCE OF LIVING (CERTIFICATE COURSE)

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CYOM-01	Yoga	70	30	100	1
CYOM-02	Preksha Meditation	70	30	100	1
CYOM-03	Practical	70	30	100	1
Total		210	90	300	3

IMPORTANT DATES

01. Commencement of Admission August 16,2022
02. Counselling Sessions16 August to 31 October,2022
03. Ist Installment of Study Material with AdmissionSeptember 15,2022
04. Last date of Admission October 31,2022
05. Workshop..... October 29-30,2022
06. IInd Installment of Study MaterialNovember 30,2022
07. Discrepancies letter to StudentsNovember 15,2022
08. Last Date of Admission Certificate CourseDecember 31,2022
08. 10 Days Personal Contact Programme (PCP)February 01 to April 30,2023
for M.A./BA/B.Com
09. 15 days Personal Contact Programme (PCP)
for M.A. Yoga & SOL February 01 to April 30, 2023
10. Last Date of receiving Sessional Papers March 31,2023
11. Annual Examination April-May, 2023
12. Declaration of ResultsJuly-August, 2023
13. Re-registration for next class.....within 1 month after declaration of result

Jain Vishva Bharati Institute, Ladnun

Centre for Distance and Online Education (CDOE)

Programme	Learners Support Services
<ul style="list-style-type: none">• M.A. in Jainology and Comparative Religion & Philosophy• M.A in Yoga and Science of Living• M.A. in Nonviolence and Peace• M.A. in Hindi• M.A. in English• M.A. in Political Science• Bachelor of Arts (B.A.)• Bachelor of Commerce (B.Com)• Certificate Course in Yoga and Science of Living (Six Months)	<ol style="list-style-type: none">1. Web site : www.jvbi.ac.in/dde2. Help Desk Contact No.- 01581-224332 (10AM-5PM) 09462658501 (DDE)- (10AM-5PM) 09462658601 (Exam) - (10AM-5PM)3. WhatsApp Autoreply no. for quick redressal : 09462658501 (24x7)4. Email-IDs : dde@jvbi.ac.in, examjvbi@gmail.com, help.jvbi@gmail.com, sjvbi@gmail.com5. Social media services : Facebook : https://www.facebook.com/bharati.jain.142240 Blogspot : http://jvbivideos.blogspot.com/ Youtube : https://www.youtube.com/user/jvbidde Twitter : https://twitter.com/@JvbiLadnunD

CDOE WELCOMES YOU

Greeting Letter

MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)
Government of India
Ministry of Human Resource Development
(Department of Higher Education)

Shastri Bhawan, New Delhi.

Dated: 10th June, 2013

To,

The Vice-Chancellor,
Jain Vishwa Bharati Institute,
Ladnun, Rajasthan.

Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.

Sir,

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully,



(A.K.Singh)

Under Secretary (ICR).

011-23384897

*"A mission is achieved
with determination,
not by dreams."*

– Acharya Mahashraman



For further inquiry contact :

Registrar

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